East Phillips SummerFest

It’s time to CELEBRATE in East Phillips Park
2307 17th Ave. S., Minneapolis, MN 55404
Sunday, June 25th
2017 from 1:00 PM to 5:00 PM

Minneapolis Park and Recreation in Partnership with The East Phillips Improvement Coalition (EPIC) & Many neighborhood artists, vendors & friends invite you and your family to a PARTY in the PARK

Purchase Fabulous Food, Fun & Kids Games, Entertainment

Fantastic Resource Tables, Music by - Local talent, Police Horse & Dog PatROLS, Fire Truck

Bring folding chairs or blankets & enjoy the entertainment. Come hungry and feast on the fabulous food

Contact Brad Pass for more information
612-516-8478  bpass@usinternet.com
or Jeanne Whitehill
612-370-4888  jwhitehill@minneapolisparks.org
“We had talked long enough; we were now ready to move; if not now, we never should be; and if we did not intend to move now, we had as well fold our arms, sit down, and acknowledge ourselves fit only to be slaves.” — Frederick Douglass
Fake News & catchy headlines sold papers & twisted history

There is something about cemeteries that lends itself to fantastic stories. Over the years a number of these stories about people and events associated with Minneapolis Pioneers and Soldiers Memorial Cemetery have appeared in the major local news papers.

Early papers certainly had as one of their missions the goal of informing their readers, but in order to do so had to keep up with their competition. In an age when the newspaper industry was thriving, competition was fierce, and there was nothing like an eye-catching headline or slightly-embellished story to sell papers, even if the story was not strictly speaking true. Those papers helped spread misinformation and shape people’s perceptions about the cemetery. Some of those mistaken ideas are:

**No one (well, hardly anyone) is buried in Minneapolis Pioneers and Soldiers Cemetery**

In the late-teens and 1920s, several thousand people were disinterred from the cemetery and reburied elsewhere. The numbers of these removals varied considerably but news stories left the reader with the impression that the cemetery was being emptied out. And looks can be deceiving. One hundred years later, passers-by and visitors are likely to estimate the number of burials in the cemetery by the number of markers. Many of them are unmarked. The best clues are in the card files kept daily work logs. During the Depression, employees of the Works Progress Administration created a plat book, retyped burial cards, and conducted a marker survey. Graves for individuals can be identified despite the fact that so many of them are unmarked.

**Uncle Peter was thus the first person to be laid away there.**

“Uncle Wardell” is first mentioned in Isaac Atwater’s “History of Minneapolis” which was published in 1893. It said: “In 1855 or 1856 there was a death near Mr. Layman, and the family having no land and being poor, Mr. Layman gave him a corner (now Cedar and Lake) for a burial place. And Uncle Wardell thus was thus the first person to be laid away there. There’s only one problem—Uncle Peter does not appear to have existed or, if he did, he was not buried in Layman’s Cemetery. And, if the first burial was not at Cedar and Lake, it was at the opposite end of the cemetery closer to 21st Avenue. "Some of the 3,000 unidentified dead were killed in Indian massacres." Daily News, August 19, 1921

This headline from the Daily News was a fairly common held belief in Minneapolis during the early-to-mid twentieth century and contains two major errors. The “Indian massacres” that the reporter and headline writer were referring to was the Dakota Conflict of 1862. There are three casualties of the conflict buried in the cemetery—Phileander Prescott, and two brothers, Lathrop and Sheperd Dickinson—a fact that was well established by the time the story was written.

**There are not 3,000 unidentified dead in the cemetery—there are 78 people whose names are not known and none of them were killed in “Indian massacres.”** Most of the unnamed burials were transients or homeless men who were killed in accidents. The headline’s author assumed that the identities of the 2,990 people buried in the paupers’ section (Section H in the northeast corner) were unknown. That is not the case. They were poor and may, or may not, have had friends or family in the area. They are buried in the pauper’s section because no one could afford to buy graves for them so that they were buried at the expense of the county.

**Vincent Price Extravaganza of Film at the Pioneers & Soldiers Cemetery**

Vincent Price is well known for a number of films, largely for his roles in horror films. In 2017, the Alley Newspaper ran an article about an event at the Pioneers & Soldiers Cemetery in Minneapolis.

**Life is hectic**

Keep a healthy family at the top of your list.

We can help with the details.

www.hennepin.us/checkups
612-348-5131

[Image of the Alley Online! website: www.alleynews.org]

[Photo is from Minnesota Historical Collection ca. 1925.]

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*"I prayed for twenty years but received no answer until I prayed with my legs."— Frederick Douglass, February 1818[4] – February 20, 1895* was an African-American social reformer, abolitionist, orator, writer, and statesman.
Why Celebrate?
Did you know that the East Phillips Park Cultural & Community Center is the only Minneapolis Park Building that was almost totally funded and designed through the efforts of the people of the community?

At the June, 2005 EPIC meeting Linda Leonard, after searching unsuccessfully for facilities for youth programs, suggested that we imagine what we could do if we had a Community Center in “Cockroach Park” (former slang for East Phillips Park). After laughing at the notion that the Park Board or anyone else would build anything for the roughly 7,000 youth in this challenged neighborhood, the meeting attendees started a list of possible uses. Interest grew, then excitement and finally a commitment to work to get a Community Center in East Phillips Park.

The first dollars are the hardest to come by in big dreams like this. The community voted to use East Phillips NRP money that was saved by thwarting an attempted takeover of EPIC by the troubled President of the Board at the time. His followers pulled EPIC’s 501(c)3 and resigned, leaving the few remaining Board members with a demoralizing mess. The thought of a new Community Center helped pull them together. They reconstituted the EPIC board and pressed on. With neighborhood support, the saved $180,000, and thousands of volunteer hours of lobbying, letter writing and battling some of the powers of that day, they leveraged a total of $5.5 million, laying the financial groundwork for what is now one of the busiest parks in the City.

It is filled with people enjoying soccer, baseball and basketball, pottery, dance, Zumba, the computer labs and many more activities and programs. It is a total hub of activity. Should we celebrate and honor all who helped and still do? Of Course – it’s a No Brainer! Come join us to remember and celebrate this community triumph, this beautiful spring and this great neighborhood!
REVISITING MINNEAPOLIS’ NEIGHBORHOODS’ MISSION, PURPOSE AND SERVICES

The City of Minneapolis’ Neighborhood and Community Engagement Committee (NCEC) has been partnering with both official neighborhood representative organizations, representatives of other neighborhood-based organizations and individual residents to meet in various sectors of the City to “discuss the future role of neighborhood organizations. In our “District 7” the meeting took place at the Abubakar As-Sadique Islamic Center in Midtown Phillips. A dinner was provided by La Loma Tamalees preceding a discussion about the future of representative neighborhood organizations. Ventura Village’s Board Member Elizabeth Ihde and resident Daniel Dorr attended and offered their ideas to the dialogue. Three key questions were the focus and were based on earlier discussion from a daylong workshop on the Art of Hosting Conversations that Matter, including:

- What services, opportunities and information should our neighborhood organizations provide?
- What are characteristics of an effective organization?
- How can neighborhood organizations empower engagement?

Elizabeth Ihde wrote: The event seemed to produce a lot of ideas from the participants. Most were already involved in their respective neighborhood organizations. The NCEC seemed very open input from participants and invested in empowering neighbors to utilize the neighborhood organizations in a way that meets their community needs. It was neat to see how different the structures are for the various neighborhood organizations as evidenced in the discussion.

I wasn’t aware that each one might have significantly different by-laws….Where some neighborhoods have all their decisions made by their board, Ventura Village passes motions or resolutions by a majority vote by the general membership. The NCEC took the answers from each [small] group discussion of the three questions and said they are going to review them. It give me the impression that neighborhood organizations do matter and will have a future in Minneapolis. According to NCEC’s website, representatives of Minneapolis neighborhood and cultural communities sit on the NCEC and advise the Mayor and City Council on a wide range of community engagement issues. The NCEC is responsible for developing guidelines for the City’s principal neighborhood funding program, the Community Participation Program. The Commission also works to broaden participation on advisory boards and commissions, develops recommendations for improving the City’s public participation process, and reviews the business plan for the Neighborhood and Community Relations Department. NCR is also developing an online survey for additional input from individuals who are not able to attend the meetings. NCR is currently compiling data from the meetings, and will post updates online. NCR staff will transcribe and compile the data and develop a draft summary of findings, and will organize a work group of the NCEC Neighborhoods 2020 Committee and our neighborhood partners to review the draft prior to review by the NCEC in June 2017.

(REVISIONS FROM NCEC WEBSITE)

UPCOMING VENTURA VILLAGE MONTHLY MEETINGS:

**UPCOMING VENTURA VILLAGE MONTHLY MEETINGS:**

- **WEDNESDAY, JUNE 14TH:** BOARD OF DIRECTORS MEETING: 6:00 PM
- **WEDNESDAY, JUNE 14TH:** GENERAL MEMBERSHIP MEETING: 7:00 PM
- **TUESDAY, JUNE 26TH:** WELLNESS, GARDENING & GREENING: 6:30 PM
- **TUESDAY, JUNE 26TH:** COMMUNITY ENGAGEMENT COMMITTEE: 6:00 PM
- **THURSDAY, JUNE 29TH:** HOUSING & LAND COMMITTEE: 5:30 PM
- **THURSDAY, JUNE 29TH:** CRIME & SAFETY COMMITTEE: 6:30 PM

Ventura Village Meetings are upstairs in the Phillips Community Center at 2323 - 11th Avenue South • Minneapolis • 612-874-9070

**FOUR SISTERS FARMERS MARKET**

**2017 MARKET DATES**

June 16 - September 29
(with NO market September 1)

**Pow Wow Grounds on Franklin Ave/NACDI Parking Lot**
1414 E Franklin Ave., Minneapolis

Featuring live music and food demos! We accept SNAP and EBT.

Visit the vendor from to add your chart to the market at: https://payielo.co/7400095

Contact: Jane Maffitt, 612-220-6971

**NEWLY-ELECTED VENTURA VILLAGE BOARD MEMBERS**

Ventura Village’s Board of Directors and Membership recently elected Steve Dreyer and Patty Peterson to the vacancies on the neighborhood’s Board of Directors. Steve, who is a very long time resident can be seen most everyday around the neighborhood in his work with His Master’s Groundworks that contracts with many agencies for snow removal, general cleanup and landscape maintenance. Patty has led efforts at engagement with Franklin Street Bakery and addressing issues related to Ventura Village’s commercial expansion. WELCOME!
After two years of planning and development work conducted by American Indian Movement Interpretive Center (AIMIC) board members, staff and consultants, the AIMIC sold over 750 bags of White Earth’s Organically Certified Wild Rice at the Foire de Tours in Tours, France. The Foire, which is similar to our State Fair, is an international fair held each year with feature themes that have included Portugal, Italy and Japan in the past. Minneapolis, Minnesota was the theme of the Foire this year because it marks the 25th anniversary of Tours, France and Minneapolis being Sister Cities.

AIMIC wanted to take advantage of the Foire theme being Minneapolis, Minnesota and also feel that Tours is one of four cities in France that is designated a Cité de la Gastronomie (a city of gastronomy) by the French government to launch our wild rice venture. The people of Tours really appreciated and understood specialty food items, like wild rice, and how food can be used to develop friendships and bridge cultures.

AIMIC staff along with two board members, three volunteers and a consultant departed to France on May 1, 2017 and arrived in force at the Foire de Tours on May 3, 2017. The hard work began to provide the visitors with an authentic American Indian Cultural Experience like no other in coordination with the Meet Minneapolis Staff, the Mayor of Tours and Denis Schbok, the Chairman of the Board for the Foire de Tours. The Meet Minneapolis Staff were able to defer to our request to send singers and a drum group to the Tour De Foire as the AIMIC planning committee members knew that the drum was the heart of the people and it would bring hoop dancers to the Foire De Tours. The tipi poles had to be debarked and they were erected under the direction of Clyde Bellecourt, Executive Director for AIMIC with the assistance of AIMIC staff and volunteers. The commitment and hard work dedicated to this effort was repaid in kind when the visitors went in and out of the Foire visitors went in and out of the tips taking pictures in amazement. Unknown at the time, the AIMIC staff did not disappoint the Foire de Tours Visitors at the restaurant. Over 350 pounds of wild rice was served as Chef Sean Sherman provided the recipes for a delicious menu incorporating wild rice in all of the dishes. These dishes included Indian tacos, walleye, piki and true organic wild rice. It was common for visitors to sample and purchase a bag of wild rice and then return the following day to buy more. A young boy sampled the wild rice and convinced his mother to purchase a bag of wild rice, as he loved it.

The visitors also purchased AIM merchandise such as patches, hats, postcards and beadwork. They especially liked the beaded dream catchers. A Tours City Official said the visitor feedback she received was that the people of Tours would like the opportunity to purchase more beadwork in the future. Some of the visitors spoke English as they had lived in the United States previously and through conversations American Indian history and culture was shared and some lifelong friendships were forged. The visitors who spoke limited English conveyed a message of love and respect to AIMIC staff and volunteers. Executive Director Clyde Bella court was a special attraction in his right as visitors flocked him asking for his autographs and photos. Clyde also managed to do a radio show and a TV interview in Paris France.

AIMIC and founder of the American Indian Movement, Clyde Bellecourt was a special attraction in his right as visitors flocked him asking for his autographs and photos. Clyde also managed to do a radio show and a TV interview in Paris France. The visitors could also try wild rice at the L’étoile du Nord (Star of the North) restaurant. The Sioux Native Pride Dancers who performed at the restaurant were recognized as a nationally prominent group and other chefs on the benefit of eating wild rice and traditional American Indian foods.

IN Tour OVER 350 POUNDS OF WILD RICE FOR AIMIC AND FOUNDER OF THE AMERICAN INDIAN MOVEMENT, CYLDE BELLECOURT WERE SERVED AS CHEF SEAN SHERMAN PROVIDED THE RECIPES FOR A DELICIOUS MENU INCORPORATING WILD RICE IN ALL OF THE DISHES. THESE DISHES INCLUDED INDIAN TACOS, WALLEYE, PIKI AND TRUE ORGANIC WILD RICE. IT WAS COMMON FOR VISITORS TO SAMPLE AND PURCHASE A BAG OF WILD RICE AND THEN RETURN THE FOLLOWING DAY TO BUY MORE. A YOUNG BOY SAMPLED THE WILD RICE AND CONvinced HIS MOTHER TO PURCHASE A BAG OF WILD RICE, AS HE LOVED IT.

The Four Native Pride Dancers after a performance at Foire de Tours in Tours, France with one of hundreds of visitors that experienced this Native American cultural art exhibition.

BY NORMA RENVILLE & JACK SWANSON

The Alley Newspaper • June 2017

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The Four Native Pride Dancers after a performance at Foire de Tours in Tours, France with one of hundreds of visitors that experienced this Native American cultural art exhibition.
Good Will: Tours, France, Cuisine, History and Politics Reaches Success in Tours France

Board Member, Diane Gorney whose vision of bringing wild rice to her beloved France was realized and in her own words said, “this trip was a success”.

Norma Renville is AIM-IC Operations Manager.
Jack Swanson is AIM-IC Communications and Marketing Director

This AIM-IC Entourage was Ambassadors of Native American—Culture, Culinary Art, Dance, Singing, and Drumming; also being Ambassadors of America, Minnesota and Minneapolis during the excitement of France’s national election May 7th

Clyde Bellecourt - Executive Director, AIM Interpretive Center
Norma Renville - Operations Manager, AIM Interpretive Center
Jack Swanson - Communications Director, AIM Interpretive Center
Eric Byrd - Archivist/Curator, AIM Interpretive Center
Diane Gorney - Board Member, AIM Interpretive Center
Carl Fransen - Board Member (Treasurer), AIM Interpretive Center
Michael O’Dell - Consultant, AIM Interpretive Center
Gerald Auginash - Photographer
Linda Cortes - Volunteer
Steve Renville - Volunteer
L: Rodney Stanger, Crow Bellecourt, Dylan Jennings: Midnight Express Singers
Four Native Pride Dancers

After a visit in France two decades ago Diane Gorney discovered American Indian Wild Rice on menus and Native American Jewelry in shops which she was told came from Bangladesh and Sri Lanka! Her vision, introduction of Mike O’Dell to Clyde Bellecourt, and the work of many led to the entourage to Tours, France in May 2017 that Diane summed up simply but poignantly, “this trip was a success!”

White Earth Enterprises has packaged the hand-processed rice with attractive graphics and appropriate certifications and the compelling story of their rice harvesting and its place in tradition, spirituality and culture.

Front three L to R: Steve Renville (Volunteer), Clyde Bellecourt (AIMIC Executive Director), Diane Gorney (AIMIC Board Member) Back three from L to R: Michael O’Dell (AIMIC Consultant), Linda Cortes (Volunteer), Carl Fransen (AIMIC Board Member). This is an image of AIMIC’s table in the Minneapolis tent where we sold wild rice and merchandise and had wild rice samples at the Foire de Tours. All of the people are board members, staff or volunteers who were vital to the success of our trip
Help keep Minneapolis swimming with the Minneapolis Parks Swimsuit Drive!

The Minneapolis Park and Recreation Board (MPRB) wants all park visitors to be able to use and enjoy Jim Lupient and North Commons Water Parks and the Weber Natural Swimming Pool (Webber NSP). Appropriate swimwear (no shorts or under- wear, men’s and boy’s swimsuits must have a liner) is required at these facilities to help keep water clean and safe for all. The park staff realize that can be a barrier for some swimmers.

The MPRB just launched the Minneapolis Parks Swimsuit Drive to collect new or gently used men’s, women’s or children’s swimsuits and help make everyone enjoy swimming this summer. Here’s how it works:

- New and gently used swimsuits are being collected May 8–Sept 4 (Labor Day)
- You can donate swimsuits at all 47 MPRB recreation centers, MPRB headquarters and, once they are open, North Commons

Spinney Park near you and donate today to help keep the city swimming.

A New Column
PUBLIC TRANSIT
BY JOHN CHARLES WILSON

Hello, People of the Phillips Community! My name is John Charles Wilson and I have been graciously invited by the Editor of The Alley Newspaper to write a monthly column on the subject of public transit.

I grew up in St. Paul, near the present-day Randy Loory Library, in the 1970s and 1980s. I have always loved buses and collected bus schedules as a hobby. When I was a teenager, I spent my money mostly on buses. I wanted to ride every route but there were some routes where it wasn’t possible without spending the night at the end of the line. Fortunately, there are way fewer routes like that now than then, as many suburbs have attained all-day service.

My historical knowledge of the Twin Cities transit system informs my opinions about how it can be made better. I’ve always wanted to put my opinions to good use and had my life gone differently I would probably have become a Transit Information Specialist, or better yet, a planner with Metro Transit. Back when the system was called MTC, I dreamt of a gubernatorial appointment as a Metropolitan Transit Commissioner, but now I realize the Commission, and now the Met Council, don’t have the day-to-day authority over routes and schedules—the planners do.

I see that leads to my first piece of advice for anyone trying to influence our transit system. Aim your discussion at the Planning Department, not the Met Council itself. Your ideas will be more likely to be seriously considered at that level. Attend the public meetings that are advertised about various transit projects. Actually engage the staff in conversations when possible. They don’t bite.

As some of you know, the Met Council is considering a fare increase, the first one in nine years. Presently the debate is whether to raise the fares 25 or 50 cents across the board. I am proposing a different strategy: raise the non-rush hour fare, so the fare is the same at all times of day. The rush hour tax was instituted June 1, 1982 as a "temporary" measure to circumvent a law limiting the bus fare to 60 cents. That law is gone and so should the rush hour tax.

I hope to write something more Phillips specific next month.
Cross-Cultural Urban garden unites neighbors and a business in a healthy mission impacting climate change

BY MARYLYN MOYER, GUEST COLUMNIST

In a backyard garden tucked into the Corcoran neighborhood, far more is flourishing than tomatoes, eggplant and squash. Here, people whose roots lie worldwide apart are working together to strengthen the health of their community while doing their part to address climate change.

The Gandhi Mahal Interfaith Garden is a unique collaboration between a Bangladeshi Indian restaurant, a Native American ministry and a non-profit working to address climate justice with faith communities across the state.

On May 12, these unlikely partners launched their urban garden’s second season. Dozens of volunteers turned out to prepare the soil and plant the seeds that will grow into a wide variety of fresh vegetables. These include foods that are traditional staples in Bangladeshi cooking – such as spicy Asian chillies and cilantro – as well as those culturally connected to Native Americans, such as certain varieties of squash and beans.

Many people will share in the coming bounty, including the paying diners at nearby Gandhi Mahal Restaurant, who gather at First Nations Kitchen for a free, indigenous-diet-based meal on Sunday evenings. The kitchen is part of the outreach ministry of All Saints Episcopal Indian Mission.

After the Sunday evening meal, people from across the neighborhood, as well as First Nations Kitchen’s guests, are welcome to gather at the garden, four blocks from where dinner was served.

“People who come for open garden night can pick the produce they want to take home,” explained Claire Baglien, who oversees the garden and works with volunteers to tend it.

Personal connections also grow in the garden’s relaxed environment.

“On Sunday evenings, people like to hang out here and get to know others in the community,” Baglien said. “The neighborhood is a diverse place, with people from many different backgrounds and faiths. Part of our mission is crossing boundaries by getting people to really know each other.”

Another major mission behind the garden: Educating residents about the problem of climate change and engaging them in protecting their piece of the planet.

Baglien’s work in the garden is part of her job at Minnesota Interfaith Power & Light, which brings Minnesota’s faith communities together to address climate change. The group conceived the idea of the Gandhi Mahal Interfaith Garden, and collaborated with the Gandhi Mahal Restaurant’s owner, Ruhel Islam, and Ritchie and Robertson Two Bulls, who run First Nations Kitchen to make it happen.

How does a backyard garden help combat the effects of climate change?

“Industrial farming operations produce most of the food in our country, but they contribute greenhouse gases that are changing the Earth’s atmosphere and the world’s climate,” Baglien explained. “Soil erosion is also a big problem that results from industrial farming. In our backyard garden, we focus on creating and maintaining healthy soil on a small scale to inform and inspire how we should be caring for our soil worldwide.”

The success of the Gandhi Mahal Interfaith Garden was recently captured in a video produced with funding from the Center for Prevention at Blue Cross and Blue Shield of Minnesota. The center is dedicated to making a positive difference in the lives of Minnesotans by showing how their surroundings can impact their health.

“We support the work of the Gandhi Mahal Interfaith Garden, which is helping address healthy eating and health inequities in our state, particularly by race, incomes and cultures,” said Janelle Waldock, vice president of Community Health and Health Equity at Blue Cross and Blue Shield of Minnesota.

“We wanted to highlight what’s possible when people come together to create the communities they envision for themselves and their families.”

Marylyn Moyer is a Center for Prevention consultant.

Tribute

Corrine Zala, longtime Phillips Resident, Housing Facilitator and Coach, Comedienne, Cook, and Preservationist

BY SUE HUNTER WEIR, JANA METGE, DONNA NESTEA, AND DAVID PIEHL

Corrine Zala. A name known by so many families in this neighborhood. We met Corrine because she sold us her homes, many of our first homes. She negotiated through the stacks of paperwork which none of us understood.

For years she ran the ‘Neighbors Helping Neighbors’ program out of Abbott Northwestern Hospital – a grant program for down payment assistance and for home improvements. Abbott Northwestern, being a partner and helping the Neighborhood which surrounds it.

Corrine knew that some of her first-time home buyers needed support not only to guide them through the process of purchasing a home but to help them maintain the properties that they had worked so hard to own. Long after the papers were signed and the deals were sealed she visited her clients to make sure that they had everything they needed to keep their homes in good shape.

Then there was saving our homes from MCDA tearing them down. Corrine was known to block bulldozers from demolishing perfectly structurally sound homes. This activism led to many policy changes.

Then there was Historic Preservation. In Central Neighborhood she helped secure resources to move homes rather than demolish them during a Park Expansion project. She purchased a home north of the Historic Healy block on 2nd Ave and 31st Street and worked to save her home and those adjacent to hers.

In the fall of 2007 she was the guiding force in the effort to save Olive Church which was located at nest to the alley between Chicago and Columbus Avenues on East 26th Street. Preservationists from the Phillips and Central neighborhoods made a valiant, though ultimately unsuccessful, effort to save the building from demolition. Although we had hoped for a different outcome, that effort created long-lasting friendships and an on-going commitment to preserving beautiful buildings.

Corrine was a Neighborhood Champion.

Many of us have our decades in Phillips - thanks to Corrine Zala’s dedication to keep this neighborhood stable and affordable.

She also was a world-class cook and an amazing seamstress. She rescued scores of stray and abandoned cats. She was wise and funny (no one could tell jokes better than Corrine). There will never be another Corrine Zala.

Thank you.
A scandal may be on the way during an extremely close race that Eui-sung Kim (Noh Jae-soon) wins narrowly over Jong-chan (Ju-hyuk Kim). Just as the elections will go national, Noh Jae-soon and his wife’s daughter Kim Min-jin (H-Hoon Shin) goes missing. Noh Jae-soon tells Yeon-hong (YeonClick and when she runs into lies, secrets and conspiracy theories.

Country: South Korea. Running time: 102 minutes. Languages: Korean with English subtitles. Running time: 90 minutes. Director: Kyoung mi- Lee. Cast. Kyeong-mi Lee - Director; Park Sang-kyun - President of the Selection Committee; Alondra Cano - Council Member; and much more. See and enjoy great local talent at one of our six venues:

**Luke Harriet Band Shell**
- (Monday-Saturday 7:30pm, except Wednesdays; Sundays 2:00pm & 5:30pm)

**Niccolot Island Park**
- (Mondays 7:00pm)

**Father Hennepin Bluff Park**
- (Tuesdays 7:00pm)

**Minnehaha Park**
- (Wednesday, Friday 7:00pm)

**Bryant Square Park**
- (Tuesdays & Thursdays 6:30pm)

**Loring Park**
- (Wednesdays 11:30am-1:30pm)

Concerts and movies are free, and everyone is welcome to attend. Bring your lawn chairs, blankets, and pack a picnic. And don’t forget bug spray! For the most up-to-date schedules and weather related information, follow us on Twitter and like us on Facebook. For a complete schedule, visit www.mplscommunity-movies.com.

**Nearby Movies**
- **I Am Legend**
- Fri, Jun 9, 2017 at 9:00pm @ Cedar Avenue Field Park

Rating: PG-13 Movies start 15 minutes after sunset. Bring a lawn chair or blanket and come early to grab a good spot.

**Hidden Figures** - Spanish subtitles, English audio
- Wed, Jul 5, 2017 at 9:00pm @ Powelhorn Park

Rating: PG Movies start 15 minutes after sunset. Bring a lawn chair or blanket and come early to grab a good spot.

Dear Community,

Previously, I’ve told you about the Collaborative Public Safety Strategies money that I have been advocating for and that the full Council approved this past December. As you might recall, the Mayor allocated these $250,000 in resources to reduce crime and increase safety in Little Earth and the Phillips community after I hosted a meeting with her at Little Earth with some of our resident leaders. Since then, a number of people and groups have stepped up to offer their ideas on how to achieve the goals of this funding program. Now is the time to decide which ideas and strategies will be awarded funding so the work can get underway.

In order to ensure that the awarding process is community-driven and that the ideas and proposals that are selected reflect the needs of the community, the City of Minneapolis is inviting community members to participate in the Selection Committee. The Selection Committee will help decide which community-based proposals receive funding. The people on this Selection Committee will score the ideas and much more. See and enjoy great local talent at one of our six venues:

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**Nearby Movies**
- **I Am Legend**
- Fri, Jun 9, 2017 at 9:00pm @ Cedar Avenue Field Park

Rating: PG-13 Movies start 15 minutes after sunset. Bring a lawn chair or blanket and come early to grab a good spot.

The Selection Committee will score the ideas and much more. See and enjoy great local talent at one of our six venues:

**Lake Harriet Band Shell**
- (Monday-Saturday 7:30pm, except Wednesdays; Sundays 2:00pm & 5:30pm)

**Niccolot Island Park**
- (Mondays 7:00pm)

**Father Hennepin Bluff Park**
- (Tuesdays 7:00pm)

**Minnehaha Park**
- (Wednesday, Friday 7:00pm)

**Bryant Square Park**
- (Tuesdays & Thursdays 6:30pm)

**Loring Park**
- (Wednesdays 11:30am-1:30pm)

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Birthing the Seed

Two seasons ago, amidst the typically mottled ones, the harvest of Scarlet Runner Beans revealed two completely black seeds. In their turn, these seeds would germinate and prove to be a new mutant strain. Will the largest black bean ever grown bear my name? However, in this New World, horticultural advance must largely be credited to the practice of Native American women. This is true, because the processors of the food were also the seed savers. Her gift to us was not merely that of the various beans, but also the tomatoes, peppers, squashes, melons, potatoes, pumpkins…and she gave us corn! Her hand, corn was born. In the course of thousands of years, the once separate seed strands fused to become the precursor to the modern cob. Then, some 2,500 years ago, to become the precursor to the teosinte, the grass from which, by some Native American Tribes & regarded as “poor man’s meat” beans are rich in protein, supported and/or wicked it is what the market will bear.

Hey all raise their rents simultaneously to a “market value” rent. Where are renters to go? There is no place to go. They practice collusion, they band together, and you pay the “market value” extortion rate or live under a bridge. If you don’t pay, the sheriff will help you move out. If you pay, you have participated in establishing the new “market value” rate. What are you to do? They’ve got you! You’re screwed either way! We renters have no rights. We are just seen as cash machines for the landlords; seen as less than human.

For a very long time things were mostly good, until an invasion of “well regulated militias” who has not been introduced to America. Cast north by the awe-inspiring of “well regulated militias” and “well regulated militias” were mostly good, until an invasion of “well regulated militias” on behalf of Scarlet Runner Beans revealed the maximum effect…along with the recognition of “well regulated militias” for the processors of an ever increasing rental amount is an affordable and “bearable” amount—simply because it was paid. Many of us renters will cut back on food, medical care, and turning on the heat because the money is needed for a higher rent. Even if they can’t afford it, renters will find a way to pay rent; the roof over your head always comes first. But even if you go hungry, the paying of your rent is seen as what “the market will bear.” Capitalism is beyond sick, it allows humans to not be human…“If I’m not greedy or wicked it is what the market will bear.”

Landlords hold renters hostage.

Two seasons ago, amidst the National Rifle Association, the President of the United States referred to Senator Elizabeth Warren as “Pocahontas.” Yes, Elizabeth acknowledges her Native ancestry. She will run against Donald Trump in 2020 and she will have my vote.

And now…

In his speech before the National Rifle Association, the President of the United States referred to Senator Elizabeth Warren as “Pocahontas.” Yes, Elizabeth acknowledges her Native ancestry. She will run against Donald Trump in 2020 and she will have my vote.

Frank Reflections

BY FRANK ERICSON

I asked Minneapolis City Attorney Susan Segal about these rising rent costs in the Twin Cities. Her response was, “the rising costs of rent are based on what the market will bear.”

How absurd and cruel to believe that the payment of an ever increasing rental amount is an affordable and “bearable” amount—simply because it was paid. Many of us renters will cut back on food, medical care, and turning on the heat because the money is needed for a higher rent. Even if they can’t afford it, renters will find a way to pay rent; the roof over your head always comes first. But even if you go hungry, the paying of your rent is seen as what “the market will bear.” Capitalism is beyond sick, it allows humans to not be human…”If I’m not greedy or wicked it is what the market will bear.”

Landlords hold renters hostage.

Crime & Safety Bulletin

from page 10

through a guided process with City of Minneapolis staff and content area experts. Please consider applying to become a Selection Committee member, we are looking for people who are: • Personally and/or professionally invested in the Little Earth neighborhood • Looking to support or inspire new and innovative ways to solve the issue of community violence • Have a keen eye for potential over perfection • Have a clear understanding of the neighborhoods they seek to review on behalf of • Committed to reading and scoring proposals for an extended period of time, based on the scoring parameters

The Collaborative Public Safety Strategies’ second round of community reviews will take place on May 31 through June 2. Once reviewers are selected they will receive more detailed information. Please apply today on the City website!

COMMUNITY RESOURCES

Call 911 to report any criminal activity or if you see or know of a child who is being hurt or exploited.

Call Dawn at Minnesota Indian Women’s Resource Center 612-728-2000 to get help for American Indian women experiencing commercial sexual exploitation, chemical dependency, and domestic violence. The MIWRC is also able to serve GLBTQ victims of commercial sexual exploitation.

Call PRIDE 24 hour crisis line 612-728-2002 to get help for people experiencing commercial sexual exploitation or substance abuse issues. PRIDE is also equipped to serve GLBTQ victims of commercial sexual exploitation.

Make a child protection report at 612-348-3552 or online if you encounter a child who you think is being sexually exploited.

Call St. Stephen’s Street Outreach Workers 612-874-0311 to get immediate help for people who are experiencing homelessness.

Call Day One Services 24 hour crisis line 1-866-223-1111 to get help for people experiencing commercial sexual exploitation, chemical dependency, and domestic violence. The Phillips Neighborhood Clinic is open for walk-in patients Mondays and Thursdays 6:00 p.m. to 9:00 p.m. at St. Paul’s Lutheran Church, 2742 15th Avenue South. No insurance needed, all medical care provided for free.
It Is Summer and We Are GROWING THE BACKYARD!
Check out the activities of this Community Health Action Team (CHAT) in the following images!!!!

✿ BUILDING COMPOST BINS

Building compost bins in Paradise Gardens, East 34th Street and Chicago Avenue South

✿ BUILDING COMMUNITY AND PLANTER BOXES

✿ COMING SOON…

Produce stand at the Midtown Global Market

Food preservation for future consumption

Food preparation for consumption

VISIT the BYI Resource Center at the Midtown Global Market to learn more about the Backyard Initiative or call 612-353-6211. The BYI Resource Center hours are 10 am to 6 pm, Monday through Saturday.